

DEPARTMENT OF INDUSTRIAL RELATIONS**Commission on Health and Safety and Workers' Compensation**

455 Golden Gate Avenue, Room 4181

San Francisco, CA 94102

**NOTICE OF PUBLIC MEETING****Commission on Health and Safety and Workers' Compensation****Date: August 18, 1994****Time: 10:00 a.m. until business is completed****Place: Board of Equalization, Auditorium Rm 121
450 N Street
Sacramento, California 95814****AGENDA**

- I. Call to Order
Tom Rankin, Chairman
 - II. Grant Applications to Assist in Establishing Effective Occupational Injury and Illness Prevention Programs
Linda Kerrigan, Special Assistant
 - A. Presentations by 1994 Applicants (**held over from July 28, 1994 meeting**)- No formal action will be taken.

1. #94-56	University of California Davis, Medical Center	\$69,449
2. #94-59	Plumas Community Clinic	\$74,547
3. #94-64	ALLPRO Environmental Corporation	\$73,108
4. #94-65	California Hotel and Motel Association/California Restaurant Association/Hotel Employees and Restaurant Employees Union Local 49	\$75,000
5. #94-67	California Conference of Machinists	\$75,000
6. #94-70	City of Napa/County of Napa/City of American Canyon/ City of Calistoga/City of St. Helena/Town of Yountville/ Silverado Country Club	\$38,022.71
7. #94-72	Bel Air Mart, Inc. (dba Bel Air Markets)	\$76,883
8. #94-73	California Youth Authority (Preston School of Industry) California State Employees Association/International Union of Operating Engineers	\$75,000
9. #94-76	Showroom Services/Independent Maintenance Contractors Association	\$75,000
10. #94-81	Bay Counties District Council of Carpenters/The 46 Northern California Counties Carpenters Joint Apprenticeship Training Program	\$37,809
11. #94-83	Yuba-Sutter Disposal, Inc.	\$73,197
12. #94-85	Cambria Community Healthcare District	\$12,545
13. #94-89	Bigham Taylor Roofing	\$75,000
14. #94-91	S. Martinelli and Company/Teamsters Local 912	\$75,000
15.	Other Applicants	
 - III. Other Business
 - IV. Adjournment
- Note: The agenda may be adjusted, if necessary, depending upon the time needed for discussion of each item.

(over)

NOTE TO GRANT APPLICANTS:

YOUR ATTENDANCE AT THIS MEETING IS NOT MANDATORY. FAILURE TO APPEAR WILL RESULT IN THE COMMISSION'S EVALUATION BEING BASED SOLELY ON THE CONTENT OF THE APPLICATION.

APPLICANTS WILL BE PERMITTED TO PROVIDE A 3-MINUTE VERBAL PRESENTATION BEFORE THE COMMISSION. MORE THAN ONE REPRESENTATIVE MAY ADDRESS THE COMMISSION; HOWEVER, THE 3-MINUTE LIMITATION APPLIES COLLECTIVELY TO ALL REPRESENTATIVES OF THE APPLICANT. AUDIO-VISUAL AIDS WILL NOT BE PERMITTED.

APPLICANTS WILL BE HEARD IN THE ORDER LISTED ABOVE. FAILURE OF THE APPLICANT TO APPEAR IN THE LISTED ORDER WILL RESULT IN A "ROLL CALL" OF ABSENTEES FOLLOWING COMPLETION OF THE SCHEDULED AGENDA. ABSENTEES WILL BE PERMITTED TO PROVIDE PRESENTATIONS AT THAT TIME.